



No Membership Required!

# ANNOUNCING THE 2007 SO CAL FALL TEAM OPEN!

**CASTAIC LAKE!**

Tournament Director: JASON SUTHERLAND  
This event will feature HUGE CASH PAYBACKS!

**OCTOBER 27th 2007**

Here is an example of the CASH payback with 75 teams\*.

This sample payback is based on the BASIC ENTRY of \$300 per team. (That's only \$150 entry per angler!)

This sample payback DOES NOT include option winnings.

## 1st Place- \$5,000 CASH

|                             |                    |                     |
|-----------------------------|--------------------|---------------------|
| 2nd - \$3,000 CASH          | 3rd - \$2,000 CASH | 4th - \$1,750 CASH  |
| 5th - \$1,500 CASH          | 6th - \$1,400 CASH | 7th - \$1,300 CASH  |
| 8th - \$1,200 CASH          | 9th - \$1,100 CASH | 10th - \$1,000 CASH |
| 11th thru 15th - \$500 CASH |                    |                     |

It gets even better . . . if all 75 teams enter all of the options, 1st Place could win more than \$10,000 CASH!

As an added bonus, Traveler's Points will be awarded for competing in this event.

Because the cash paybacks are so high, I am working on setting up a polygraph test to be taken at this event, just as we do at our Team Classic's

If you have any questions please call American Bass (310) 376-1026 or go to [www.americanbass.com](http://www.americanbass.com)

**Tournament Lake & Date:**  
Castaic Lake - Saturday 10/27/07  
There is NO off-limits period for this event.

This event is supported by the following sponsors:



Anglers Marine is sponsoring food for after weigh-in, Okuma and The Trolling Motor Doctor are donating product!

Membership Forms, Rules, etc are available at "[www.americanbass.com](http://www.americanbass.com)".

\* Sample payback is based on 75 entries, not guaranteed

2007 "So Cal Fall Team Open" Entry Form

Name (Boater) \_\_\_\_\_ Member Number \_\_\_\_\_

Name (Non-Boater) \_\_\_\_\_ Member Number \_\_\_\_\_

**Castaic Lake** \_\_\_\_\_ **10/27/2007** \_\_\_\_\_  
Tournament Lake \_\_\_\_\_ Tournament Date \_\_\_\_\_ Team Number \_\_\_\_\_

Basic Entry: \$300 ..... \$ 300.00  
Conservation/Insurance/Polygraph (mandatory): \$20 ... \$ 20.00

**AMERICAN BASS OPTIONS**

No Membership Required at this event!

Big Fish: \$20 ..... \$ \_\_\_\_\_  
Dr. Plots: \$25 ..... \$ \_\_\_\_\_  
Big Bucks: \$25 ..... \$ \_\_\_\_\_  
Super Big Bucks: \$50 ..... \$ \_\_\_\_\_  
Easy Money: \$20 ..... \$ \_\_\_\_\_  
Double Down: \$20 ..... \$ \_\_\_\_\_  
Biggest Bass: \$20 ..... \$ \_\_\_\_\_

Total: ("All in" = \$500) \$ \_\_\_\_\_  
+ lake fees if you do not have an annual pass

Make checks payable to A.B.A. - Mail to: 402 N. Prospect Ave. • Redondo Beach • CA • 90277  
\$20 charge for returned checks For information Call (310) 376-1026